

RECEIVED

**Campaign Finance**  
report of  
**CONTRIBUTIONS & EXPENDITURES**  
**Candidates**

6 Pages  
**AMENDMENTS**

05 OCT -6 AIO-39

This document must be clear, legible and typed or printed in blue or black ink.

## § 24.2-914 of the Code of Virginia

Definitions, statutory references and filing instructions are contained in the Campaign Finance Disclosure Act Summary Guide

<b>ELECTORAL BOARD FAIRFAX COUNTY</b>		<b>SBE Committee ID Number:</b> (Not applicable to candidates for local or constitutional offices)
<input checked="" type="checkbox"/> Check here if this is an Amended Report Number:		
<b>Morrison for Supervisor</b>	<b>05/17/03</b>	
NAME OF CANDIDATE OR POLITICAL COMMITTEE	ELECTION CYCLE (MONTH AND YEAR OF ELECTION)	
<b>6804 Jackson Avenue</b>	<b>Board of Supervisor</b>	<b>Providence</b>
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT	DISTRICT (if applicable)
<b>Falls Church, VA 22042</b>	<b>703-534-9310</b>	
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)	

**NO ACTIVITY STATEMENT**

- ☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance on hand at the end of this reporting period is:

\$

**VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW**

Any person or committee that fails to file a required report, files any report late or fails to provide any information in any report that is required by the Campaign Finance Disclosure Act of Virginia, will be considered to have violated the campaign finance law and that person or committee will be subject to the penalties set forth in the Campaign Finance Disclosure Act.

**REPORT DATE [CHECK ONE SQUARE BELOW]**

<b>MAY ELECTION</b>	<b>NOVEMBER ELECTION</b>	<b>NON-ELECTION YEAR</b>
Candidates who will have activity pertaining to the 2005 February Primaries and/or May General Elections have reports due on the following days:	Candidates who have activity pertaining to the 2005 June Primaries and/or November General elections have reports due on the following days:	Candidate's Whose Office is Not Up for Election in 2005 have reports due on the following days:
<input type="checkbox"/> APRIL 25, 2005 <input type="checkbox"/> JUNE 15, 2005 <input type="checkbox"/> JULY 15, 2005 <input type="checkbox"/> JANUARY 17, 2006	<input type="checkbox"/> APRIL 15, 2005 <input type="checkbox"/> JUNE 6, 2005 <input type="checkbox"/> JULY 15, 2005 <input type="checkbox"/> SEPTEMBER 15, 2005 <input type="checkbox"/> OCTOBER 17, 2005 <input type="checkbox"/> OCTOBER 31, 2005 <input type="checkbox"/> DECEMBER 8, 2005 <input type="checkbox"/> JANUARY 17, 2006	<input checked="" type="checkbox"/> JULY 15, 2005 <input type="checkbox"/> JANUARY 17, 2006
		<b>SPECIAL ELECTION</b>
		<input type="checkbox"/> 8-DAY PRE-ELECTION <input type="checkbox"/> 30-DAY POST ELECTION

**STATEMENT OF CANDIDATE OR TREASURER**

I declare, subject to applicable laws, that this report for the period 01/01/05 through 06/30/05, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

*Patricia J. Morrison*  
SIGNATURE OF TREASURER/CANDIDATE

10/01/05  
DATE

# Schedule A: ITEMIZED CONTRIBUTIONS OVER \$100

Page 1 of 1  
Reporting Period January 01, 2005 - June 30, 2005

Patrick J. Morrison/Morrison for Supervisor

Full Name of Contributor  
Mailing Address of Contributor & Zip

Full Name of Contributor Mailing Address of Contributor & Zip	Type Of Business Principal Place of Business	Name of Employer/Business Occupation Principal Place of Business	Date Received	Contribution This Period	Aggregate To Date
FirePAC Local 2068, Inc. 10500 Sager Ave. Suite A Fairfax VA 22030	Union FirePAC Fairfax, VA		4/26/2005	\$1,000.00	\$3,000.00
FirePAC Local 2068, Inc. 10500 Sager Ave. Suite A Fairfax VA 22030	Union FirePAC Fairfax, VA		4/26/2005	\$1,000.00	\$2,000.00
Total Schedule A				\$7,000.00	

Patrick J. Moriarty on Moriarty for Supervisor

Reporting Period January 01, 2005 - June 30, 2005

[illegible]



**SCHEDULE F: DEBTS REMAINING UNPAID AS OF THIS REPORT**

Reporting Period January 01, 2005 - June 30, 2005

Mailing Address of Creditor

### Purpose of Obligation

Date Debit

Amount Remaining

[illegible]

**SCHEDULE G**  
**STATEMENT OF FUNDS**

**Penalty:** A Fine not exceeding \$300 may be assessed if all information required on this form is not given. Enter a zero for any item on which no activity occurred.

Patrick J. Morrison/Morrison for Supervisor  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE  
REPORT COVERING PERIOD January 01, 2005 - June 30, 2005

**CONTRIBUTIONS RECEIVED THIS PERIOD**

	Number of Contributors	Amount
1. Schedule A [Over \$100]	# <u>2</u>	\$ <u>2000.00</u>
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0.00</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>0</u>	\$ <u>0.00</u>
4. Un-itemized in-kind contributions [\$100 or less]	# <u>0</u>	\$ <u>0.00</u>
5. Total [Add lines 1, 2, 3 and 4]	# <u>2</u>	\$ <u>2000.00</u>

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

6. Schedule C [Also enter on line 17b of Schedule H] \$ 0.00

**EXPENDITURES MADE THIS PERIOD**

7. Schedule B [From Line 2 Above]	\$ <u>0.00</u>
8. Un-itemized in-kind contributions [From Line 4 Above]	\$ <u>0.00</u>
9. Schedule D [Expenditures]	\$ <u>2100.00</u>
10. Total [add lines 7, 8 and 9] Also enter on line 18a on Schedule H	\$ <u>2100.00</u>

**RECONCILIATION OF LOAN ACCOUNT**

11. Beginning loan balance [from Line 15 of last report]	\$ <u>4975.00</u>
12. Loans received this period [from Schedule E Part I]	\$ <u>0.00</u>
13. SUBTOTAL: [Add lines 11 and 12]	\$ <u>4975.00</u>
14. Subtract: Loans repaid this period [from Schedule E Part II]	\$ <u>0.00</u>
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>4975.00</u>

# SCHEDULE H

## SUMMARY OF RECEIPTS AND DISBURSEMENTS

**Penalty:** A Fine not exceeding \$300 may be assessed if all information required on this form is not given. Enter a zero for any item on which no activity occurred.

Patrick J. Morrison/Morrison for Supervisor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD January 01, 2005 - June 30, 2005

16. Beginning Balance [Line 19 of last report] \$ 367.34

**17. Receipts for current reporting period**

a. Contributions received this period [line 5 of Schedule G] \$ 2000.00

b. Bank interest, refunded expenditures and rebates [line 6 of Schedule G] \$ 0.00

c. Loans received this period [line 12 of Schedule G] \$ 0.00

d. SubTotal: Contributions and Receipts received this period  
[Add lines 17a, 17b and 17c above] \$ 2000.00

e. Total Expendable funds [Add lines 16 and 17d] \$ 2367.34

**18. Disbursements for current reporting period :**

a. Expenditures made this reporting period [line 10 of Schedule G] \$ 2100.00

b. Loans repaid this reporting period [from line 14 of Schedule G] \$ 0.00

c. Other surplus funds paid out [from Schedule I] \$ 0.00

d. Total payments made [Add lines 18a, 18b, 18c] \$ 2100.00

19. Ending balance [Subtract line 18d from 17e]  
(Line 19 must match Line 29) \$ 267.34

20. Total Unpaid Debts [from Schedule F of this report] \$ 1255.00

**Committee's Receipts And Disbursements - Election Cycle Totals**

21. Balance at Start of Cycle \$ 367.34

22. Previous Receipts [Line 24 from last report]  
(Enter zero if first report of election cycle) \$ 0.00

23. Receipts from Current Reporting Period [Line 17D above] \$ 2000.00

24. Total Receipts from Election Cycle [Add Lines 22 and 23] \$ 2000.00

25. Total funds available [Add Lines 21 and 24] \$ 2367.34

26. Previous Disbursements [Line 28 from last report]  
(Enter zero if first report of election cycle) \$ 0.00

27. Disbursements from current Reporting period [Line 18D above] \$ 2100.00

28. Total Disbursements this election cycle [Add lines 26 and 27] \$ 2100.00

29. Ending balance [Subtract line 28 from line 25 - Difference must match line 19] \$ 267.34